



*Nurturing Children to Succeed and Achieve*

**Moorside**  
**Primary School and Nursery**  
Harrogate Road  
Ripon  
HG4 1SU

**Headteacher:** Mrs C Rowett

20<sup>th</sup> April 2023

Dear Parents/Carers,

Our children in Year 5 we will be visiting Saltburn on Monday 19th June. This is to help them to develop an understanding of our school theme of Inventions this term! We will focus on some of Saltburn's local inventions such as its pier and water-powered cliff tramway. We will also be exploring our Geography topic of natural disasters by looking at coastal erosion.

All children will require a packed lunch, this can be provided by yourselves or our school kitchen, please complete the attached form with your preferences. Your child will need a rucksack/shoulder bag to carry their packed lunch in on the day. Children must also bring a bottle of water to drink throughout the day.

We are asking for a contribution of £16.00 per pupil towards the cost of this trip. **We always try to keep costs to a minimum but unfortunately, if there are insufficient contributions, the trip will be cancelled as school funds cannot support the shortfall.** Please contact Mrs Pawley, in confidence, if you would like to arrange a payment plan. Payment is via ParentPay. If you do not have access to the internet or are unable to pay on-line, please contact the school office.

On the day of the visit, the children will need to be at school promptly to leave just after 9.00am and will arrive back at school by the end of the school day.

Thank you for your continued support.

Yours faithfully,

**Mrs Hunton and Miss Padbury-Hunt**



*learning, caring, sharing, growing*

### **SCHOOL PACKED LUNCH**

If you would like to order a packed lunch from the school kitchen, please return this form, with your choices ticked below.

Tick one:

Tuna Mayo ☐

Ham ☐

Jam ☐

Cheese ☐

Veg sticks, fruit, tray bake and a drink will be provided as well.

**OR:**

My child will be bringing their own packed lunch ☐

**I give permission for my child to go on the school trip to Saltburn:**

Child's Name: \_\_\_\_\_

Signed: \_\_\_\_\_ (Parent/Guardian)

Date: \_\_\_\_\_

**PLEASE RETURN BY Monday 17<sup>th</sup> May 2023**